

School Management Team

3/29/16

<b>Staff Member (Present)</b>	<b>Absent</b>
<b>Mr. Behzadpour</b>	Mr. Dietrick
<b>Mrs. Depalma</b>	<b>Mr. Wallace</b>
<b>Mr. Alfano</b>	Ms. Siddiq
<b>Mr. Belton</b>	
<b>Mr. Russo</b>	
<b>Mrs. Alvarado</b>	
<b>Ms. Budhu</b>	
<b>Ms. Nair</b>	
<b>Mr. Holmes</b>	
<b>Mr. Cosmillo</b>	
<b>Dr. Morgan</b>	

Agenda Notes:

- I. Mayoral Candidates Event
  - a. 50-75 students
  - b. Location: Library
  - c. Purpose: getting students involved in the political process
  - d. Date: April 7<sup>th</sup> (Town hall Set-Up)
- II. End of the Year Scholarship Night
  - a. Date: June 9<sup>th</sup>
  - b. Students with 4 consecutive Honor Roll Marking Cycles
- III. SMT Re-Treat ( members serve for two consecutive years)
  - a. Additional meetings in June to make-up for "summer retreat" due to scheduling of members i.e.: summer school/summer institutions
    - i. Additional meetings will be held in April/may to compile SIP Plan (2016-2017) and Next Year Planning
- IV. SIP Plan 2015-2016
  - a. All members must review the 2015-16 SIP Plan- email sent from Dr. Morgan/Dr. Russo
- V. Communication Committee
  - a. Develop communication committee (Dr. Morgan) to ensure growing number of PARCC Participation- District Goal is set at 95%

- i. Committee members are made up of 11<sup>th</sup> and 12<sup>th</sup> graders, and community members

#### VI. PARCC Skills

- a. Alvarado- suggested that teachers are provided training with skills required in the PARCC Assessment- Pearson system
- b. Morgan/Budhu- training is not necessary in isolation- all skills are cross curricular- drag/drop, highlighting, etc.
  - i. Sample tests have been provided to all teachers and placed on the OHS website ; teachers should be exposing their students to these skills
- c. Behzadpour
  - i. Math uses several online assessment tools where students are gaining experience and exposure to utilizing the online graphing calculator and other tools.
- d. Alfano-
  - i. Monday, April 4<sup>th</sup>- during family Advocacy- explore PARCC Sample Tests with groups

#### VII. PARCC SET-UP (12 days)

- a. Suggestions
  - i. Increase the number of tests per day from 1 to 2
  - ii. 40 minute periods
  - iii. Utilizing the cafeteria to test more students and have less teaching staff as test administrators
- b. Follow-Up Meeting- Mrs. Hosten/Dr.Morgan

#### VIII. Title I Plan: Great Things Happenings @OHS

- a. Each Department will share out any events or happenings in their departments
  - i. Morgan-ELA/Math- SAT PREP numbers declining
  - ii. Russo- Peer Leadership/Social Studies
    - 1. Alumni visits for seniors exploring the topic of entering the College Life- Life as a Freshman
    - 2. OPA for entering Sophomores into OHS
    - 3. Social Studies
      - a. The Great Thanksgiving
      - b. PARCC ELA- Cross Content
      - c. Elections- Registration for AP Seniors
        - i. Mr. Homes will bring in registration forms
      - d. Participation at Teen Summit TBA

- iii. Cosmillo- VPA
  - 1. Wiz- the Play no showing
  - 2. Parade Season
  - 3. Board Display
  - 4. Art Show- June
- iv. Morgan- World Languages
  - 1. Additional programs have been implemented to encourage and engage our Spanish/Creole speaking parents through the Diversity Club
    - a. Genesis Log-In Exposure and assistance with sign-up
    - b. Entrance into college presentation
- v. Depalma-CTE
  - 1. See Attached brochure and notes
- vi. Budhu-Technology
  - 1. Lack of participation in Surveys
    - a. Surveys are being sent out and little to no attention is placed on them.
      - i. Surveys mandatory during staff meetings
- vii. Alfano- Special Education
  - 1. Athletic Tutoring is available
  - 2. No Special Services Parent Meeting this year- follow-up with Offices of Shelly Harper
- viii. Behzadpour- Mathematics
  - 1. 2 National Competitions
  - 2. 1 Local Essex County Competition
  - 3. Math Enrichment Program
- ix. Nair- Science
  - 1. Mole day
  - 2. Astronomy Night
  - 3. Greenhouse (managed by Ms. Alonso)
  - 4. Science Fair-upcoming
  - 5. Adeniji- will be participating in a infused biology program
- x. CLOSING
  - 1. Quote provided by Mr. Holmes
    - a. **"Let us be the change that we are looking for in this world"~  
Mandela**

